

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

W. B. HENNING  
MORTGAGEE

To All Whom These Presents May Concern:

We, Edward R. Grice and Linda D. Grice

SEND GREETING:

WHEREAS, we the said Edward R. Grice and Linda D. Grice in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seven Thousand Two Hundred and No/100 (\$ 7,200.00 ) Dollars, with interest from the date hereof at the rate of nine per cent ( 9 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Eight One and 95/100

(\$ 81.95 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Edward R. Grice and Linda D. Grice, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the west side of Mellon Street in the Village of S. Slater & Sons, Inc., at Slater, S. C. being known and designated as lot number SIX (6), in BLOCK "J" as shown on plat of the Village of S. Slater & Sons, Inc., made by J. E. Sirrine and Company, Engineer, dated July 10, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "K" pages 63, 64 and 65, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the west side of Mellon Street, joint front corner of Lots Nos. 5 and 6 of Block J, and running thence with the line of Lot No. 5, S. 87-23 W., 125 feet to iron pin; thence N. 2-37 W., 70 feet to an iron pin; thence with the line of lot no. 7, N. 87-23 E., 125 feet to an iron pin on the west side of Mellon Street; thence with west side of Mellon Street S. 2-37 E., 70 feet to the beginning corner.

This is the same conveyed to G. H. Crews, Jr., and Kent S. Dill by F. C. Bates by deed to be recorded herewith.

This is the same conveyed to us by G. H. Crews, Jr. and Kent S. Dill by deed to be recorded in the R. M. C. Office for Greenville County.

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